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Welcome! Thank you for being a part of HarvestDowntown! Whether you're a newcomer or a longtime member, we extend a warm invitation to join our community at HarvestDowntown. We are a community centered around Christ, with a vision to witness the transformation of our city and the world through the power of Christ manifested in His Church.

We believe that everyone is welcome to be a part of the community of Christ and to develop a relationship with God through Jesus. Recognizing that humanity is always worshiping someone or something, the key lies in the choice of what or whom to worship. Additionally, we hold the conviction that followers of Jesus are continually sent into the world to live in a manner that reflects Christ, inspiring others to glorify our Father in heaven.

Our commitment to providing a secure environment extends to our children, fostering a space for them to nurture their faith. Your involvement is crucial for them to feel connected! If you're interested in learning more or simply curious, please take a moment to introduce yourself. We look forward to getting to know you and assisting you in finding the right church where you can actively participate in the Body of Christ—His Church. If you have any questions, any of our staff or elders are here to listen to the voice of the Shepherd with you; don't hesitate to ask.

Upcoming Events

FEBRUARY

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Sat, Feb 17 | 6-8pm Harvest Women Galentine's Bake Off

Sun, Feb 18 | 10:40am Combined Service (Potluck at gam)

Fri, Feb 23 | 6-8pm Harvest Men Retro Video Game Night MARCH

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Sat, Mar 9 - Sun, Mar 10 Harvest Men Retreat

Sat, Mar 23 | 9am-12pm Local Alliance Women's Retreat

Fri, Mar 29 | 6pm Good Friday

Recurring Events

Harvest Couples 14th of every month | 6:30pm

MOPS (Moms with young kids)

1st/3rd Wednesdays | 9-11:30am

Harvest Singles 3rd Thursdays | 6pm

Harvest Youth
Sundays | 4pm

VISIT WWW.HARVESTDOWNTOWN.ORG/EVENTS

for a calendar of events and up-to-date news on any changes

APRIL

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Sat, Apr 6 | 6pm MOPS Mom's Night Out

Fri, Apr 12 | 6-8pm Harvest Men VR Experience

Fri, Apr 19 - Sun, Apr 21 Camp Elim Women's Retreat MAY

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Sat, May 4 | time TBD Harvest Women Ladies Tea

Sun, May 12 & Sun, May 19 Harvest Downtown Annual Meeting

Fri, May 17 | 6-8pm Harvest Men Building with Brothers

Sat, May 18 | 9:30am MOPS Woodworking Mini Class

Connection Sundays

If you're looking for an opportunity to find out how you belong at Harvest, the first Sunday of the month is **Harvest**Aware or **Harvest**Prepare, during lunchtime after the 2nd service.

Watch for announcements in your email and on our website.

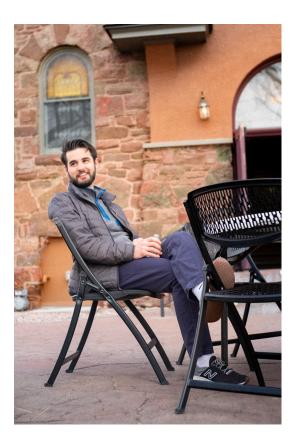
HARVESTDOWNTOWN



Ministry

Ministry

Ministry is mundane sacrifice. It's emails, scheduling, setting up chairs, installing an oven, or taking pizza boxes to the dumpster. However, sacrifice is only mundane in this world. From eternity's scope, the three pennies in the offering plate are seen for the treasure they are. This photography collection is an attempt to see the now of our ministry through the lens of eternity.







Ministry

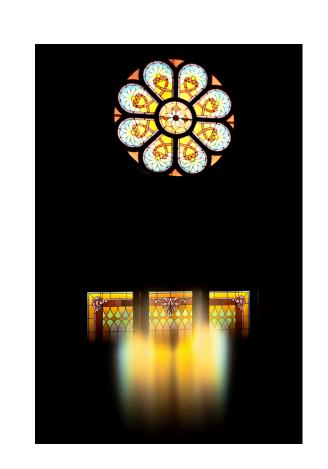






Ministry







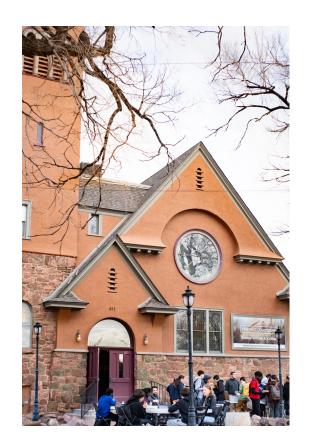
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AUSTIN FRY



"Awake, O sleeper, arise from the dead, and Christ will shine on you."

My heart is steadfast, O God! I will sing and make melody with all my being!

I will awake the dawn with my song! I will give thanks to you for your steadfast love is great above the heavens; your faithfulness reaches to the clouds.

Be exalted, O God, above the heavens! Let your glory be over all the earth!

"Awake, O sleeper, arise from the dead, and Christ will shine on you."

I was darkness, but now I am light in you, my LORD. Empower me to walk in love as Your child of light this day. The fruit of light is found in all that is good and right and true. I will look to discern what is pleasing to You. I don't want any part in the unfruitful works of darkness. Expose my heart in your light!

Anything that becomes visible is light.

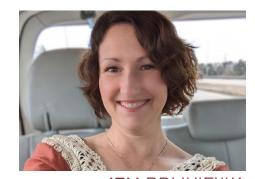
"Awake, O sleeper, arise from the dead, and Christ will shine on you."

Keep me aware of how I walk today, not aimlessly, but wisely with careful steps, making the best use of the time you've given me; this time that is a breath satan seeks to smother. Today my breath will be exhaled in praise to You who has made me more than a conqueror through Christ Jesus! My day is Yours,

Giver of breath!

I am awake, risen from the dead! Christ shines on me!

(Ephesians 5:1-17, Psalm 57:7-8, 9-11, Romans 8:37)



JEN BRUKIEWA

A Broken Seed Brings New Life



TAYLOR FRY

February 14, 2024

I am amazed.

Today.

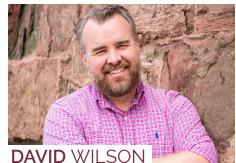
How apropos that I should go to the chocolatier and priest today. Love - celebrated in sorrow and joy in penitence and extravagance in ash and a box of chocolates. Jesus lover of my soul who died to make me whole. How pale my own love; what a shadow of his, but worth celebrating, too. His love for me, my love for Tim, for him. All bound with a neat bow. Two thieves and him all in a row, his life poured out so I could love another as he loves me. Did e'er such love and sorrow meet?



CINDY MEINERT

HARVESTDOWNTOWN

HarvestDowntown Staff



ASSOCIATE MINISTER

david@harvestdowntown.org 719-238-6791



BRANDON DELGROSSO

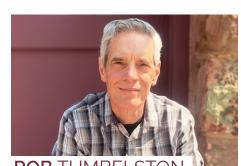
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ROB TUMBELSTON ASSISTANT MINISTER OF PASTORAL

rob@harvestdowntown.org

719-231-6212



ADMINISTRATIVE ASSISTANT

thechurch@harvestdowntown.org 719-351-3954



GREENHOUSE RESIDENT

Elders

Bill Bayles David Brukiewa John Casey Jim Castle

Jon Kaczmarski Peter Marshall Mike Schmidt Rob Tumbelston Richard Lujan Brandon DelGrosso David Wilson

Deacons

Pat Altemose Jessica Friesema Anthony Kieu

Daniel O'Rear Adrian Rodriguez Leanne Schmidt Kristina Stoltzfus

GRAB A CUP OF COFFEE

JOIN MYHARVEST

Scan the QR Code to sign up to receive weekly communications and announcements.



LET SOMEONE TAKE YOU TO LUNCH

We will call you soon to set up a time!

ALLOW YOURSELF TO BE KNOWN IN COMMUNITY & MAKE NEW FRIENDS

One primary way to do this is to join a Compass Group. See pages 22-23.

Our Vision Tree

HARVESTDOWNTOWN

But unto you that fear my name shall the Sun 4 righteousness arise with healing in His wings. - Malachi 4:2 His people were moved as the trees of the woods are moved with the Wind. SS GROUPS /// FLATIONSHIPS They are like a man building a house, who dug down deep and load the foundation on Rock.

Connect families and individuals with a Compass Group

Nurture a Lifestyle of Desperate Worship

Cultivate Missional Living

OUR MISSION IS TO SERVE AS A CATALYST FOR SPIRITUAL CHANGE WITHIN OUR CITY

We are a Christ-centered circle of believers with an outward focus.

- ● COMMUNITY | Always invited
- ● WORSHIP | Always worshiping
- MISSION | Always sent

QUESTIONS? |

Find us online at

harvestdowntown.org

Email

thechurch@harvestdowntown.org

Call

719.520.0197

HarvestDowntown is associated with the Christian & Missionary Alliance. To find out more about the C&MA, go to www.cmalliance.org

Discipleship Pathway



AWARE

we must be aware of the world around us,



PREPARE

we must prepare to serve in ministry in the world around us by training and praying,



ENGAGE

we must engage in ministry for the sake of the lost and to bring glory to Jesus,



THRIVE

we must lead others into awareness of who Jesus is and help them prepare to engage in His ministry.

Compass Groups

We want to connect every person and family to a Compass Group. Compass Groups are small groups that journey through life together. They meet regularly to do life together, study the Word, and pray for and serve their neighbors. We have several located around the city to center you on True North.

Text Compass Group contacts for more information.

HIGH SCHOOL

Every Sunday Contact Brandon DelGrosso: 719-440-5336

FRI AM MEN @411

1st & 3rd Friday mornings (6:30am) Contact Chris Boos: 757-355-4794

AM WOMEN @411

Every Tuesday morning Contact Melanie Dunham: 719-694-4286

SOUTH DOWNTOWN

Every Wednesday Led by Debbie Casey Hosted by Johnnie & Connie Hancock: 719-661-5460

HILLSIDE

1st & 3rd Wednesdays Led by Mike Schmidt Hosted by Sam & Jessica Friesema: 719-330-8808

MIDDLE SCHOOL

Every Sunday Led by Austin Fry Hosted by Milo Hancock: 719-651-0902

SAT AM MEN @411

1st & 3rd Saturday mornings (7:30am) Contact Ben Weilert: 303-437-1787

CENTRAL SPRINGS

2nd and 4th Thursdays Contact Heather & Jon Kaczmarski: 719-440-1802

LOWELL

2nd and 4th Mondays Led/Hosted by Brandon DelGrosso: 719-440-5336

SOUTHEAST

Every Wednesday Led by Ben Cockrell Hosted by Dusty & Kim Hill: 214-773-1711 If you are interested in hosting or starting a HarvestDowntown Compass Group or if you have any general questions about Compass Groups, please contact:

AMY MARSHALL | amy@harvestdowntown.org

PALMER PARK

Every Wednesday Led by Tyler Horiuchi Hosted by Stacy & Peter Marshall: 719-244-7689

COTTONWOOD CREEK

2nd & 4th Wednesdays Led by Malcolm Donaldson Hosted by Melanie & Tyler Dexter: 719-229-0469

NORTHEAST

1st, 3rd, & 5th Wednesdays Led by Tom & Donna Brukiewa Hosted by Betsy & Clay Rowland: 719-260-6635

MT SHADOWS

2nd and 4th Thursdays Led by Dylan Walsh Hosted by Celeste & Daniel Bogdanoff: 817-233-9020

PLEASANT VALLEY

Every Thursday Led by Zach Voget Hosted by Vicky & Jeff Thomas: 719-452-9567

PALMER PARK 2

Every Sunday Led by Jim & Denise Castle Hosted by Dan & Becky McCully: 719-440-3345

EAST SPRINGS

1st & 3rd Thursdays Contact Chris & Nicole Boos: 757-390-8358

FALCON

1st, 3rd, & 5th Wednesdays Led by Dave & Jen Brukiewa Hosted by Brandi & Gabriel Bissey: 303-886-2854

MT SHADOWS NORTH

Every other Wednesday Contact Rob Tumbelston: 719-231-6212



NANCY ANDERSON

Passion

Passion

It's floating in the air. I'm not good enough. I keep making mistakes. I can't measure up. I think these thoughts. I hear people echoing my thoughts. It's pervasive. It's hard to fight against thoughts like this. They are so easy to believe.

But we have hope. This is the season of hope.

The origin of Ash Wednesday is about contrition and reconciliation. In Rome, penitents and remorseful sinners began their public penance on the first day of Lent. They were sprinkled with ashes, dressed in sackcloth, and obliged to remain apart from their church community until they were reconciled on Maundy Thursday, the Thursday before Easter.

I can't imagine being ostracized from my church family because of my sins... but that's certainly one way to spend Lent. Living in sackcloth, separated from your spiritual community, focusing on your sins — would that draw you closer to Jesus, bring your heart to a place of deeper trust and love? Maybe... but it seems incongruous with Jesus himself.

Many of us spend the Lenten season fasting from something in order to keep our focus on Jesus and all he gave up... for us. For me. Lent is an opportunity to really lean into that sacrifice. It is deeply moving and encouraging to know that Jesus spent his time, spilled out his life, so I could be reconciled with God. Despite making mistakes again and again. Despite sometimes feeling like such a disappointment.

But I'm not a disappointment to God. Here is what amazes me: Jesus chose to live and die knowing I would betray him and deny him and sin again and

HARVESTDOWNTOWN

again. Like a perfect parent teaching their child, he doesn't condemn me up for failing. Rather, he lovingly speaks truth to me, draws me to him, and teaches me how to keep running after him. And all this knowing I will fall on my face again.

So those voices that whisper in my ear, that trouble my heart? This is the season when we remember Jesus' suffering, his final days, his death on the cross, and that beautiful resurrection day when sin, failure, and death were conquered...for me. For you. In John 16:33, Jesus said, "These things I have spoken to you, so that in Me you may have peace. In the world you have tribulation, but take courage; I have overcome the world."

It's right there in black and white. Jesus told us that life wouldn't be easy - but he also told us how to face our troubles: he has overcome the world. Amazing! What a beautiful mystery!

So the next time you think, I'm not good enough, remember: Jesus didn't give us salvation with the hope that we would measure up. He did it knowing how frail and faulty we are. He did it loving us so much that he wanted to save us - wretched and poor and weak. Our perfection is in him. Our strength to go on is in him. And he loves us all the way along our journey.

Your forgiveness

Is like sweet, sweet honey on my lips Like the sound of a symphony to my ears

Like Holy water on my skin ¹

I am so thankful.

Jesus didn't give us salvation with the hope that we would measure up. He did it knowing how frail and faulty we are. He did it loving us so much that he wanted to save us - wretched and poor and weak.



CINDY MEINERT

The Profound Connection:

From the Incarnation to the Resurrection - Jesus' Love Revealed

The story of Jesus Christ is one of ultimate significance, marking the culmination of divine love and redemption. At the heart of this narrative lies the connection between the incarnation of Christ and his subsequent resurrection. This connection underscores the profound depth of God's love. It illuminates the purpose behind Jesus' earthly ministry—to save his people through sacrificial love.

The Incarnation: Love Embodied

The incarnation, when God the Son took on human flesh, is the pivotal event in human history. The Gospel of John says it best, declaring, "The Word

became flesh and made his dwelling among us" (John 1:14). In this act, divinity intersected with humanity, as Jesus willingly descended from the heavenly realms to dwell among mortals as a mortal.

Central to the incarnation is the demonstration of divine love. The Apostle Paul articulates this beautifully, stating, "But God demonstrates his own love for us in this: While we were still sinners, Christ died for us" (Romans 5:8). The incarnation represents God's deliberate decision to bridge the gap between heaven and earth, to enter into the human experience entirely, and to intimately identify with the

¹ Lyrics from "Holy Water" by We the Kingdom.

plight of humanity—all motivated by unfathomable love.

Jesus' earthly ministry exemplified this love in action. He healed the sick, comforted the brokenhearted, and embraced the marginalized, embodying compassion and grace at every turn. His teachings centered on love for God and neighbor, challenging societal norms, and inviting all to partake in the kingdom of God. Moreover, Jesus' willingness to confront religious hypocrisy and challenge oppressive systems underscored his commitment to justice and righteousness—all motivated by his love for humanity.

The Purpose of Jesus' Coming: Salvation because of Love

The overarching purpose of Jesus' incarnation becomes evident within the context of his mission on earth—to bring salvation to humanity because of his love. Jesus explains this purpose, declaring, "For the Son of Man came to seek and to save the lost" (Luke 19:10). His arrival heralded the dawn of a new era, offering reconciliation and redemption to all who would receive it.

The pinnacle of Jesus' earthly ministry culminated in his sacrificial death on the cross. On a rugged hilltop outside Jerusalem, love's ultimate expression unfolded as Jesus willingly offered himself as the atoning sacrifice for humanity's sins.

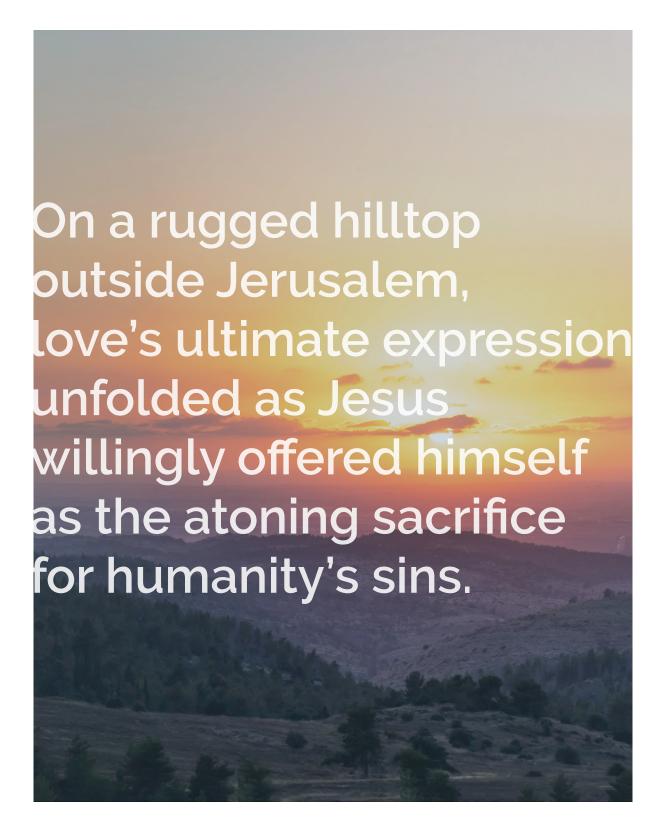
"This is how we know what love is: Jesus Christ laid down his life for us" (1 John 3:16).

The resurrection, however, serves as the confirmation of Jesus' redemptive work. On the third day following his crucifixion, Jesus emerged victorious over death, shattering its power once and for all. The resurrection validates Jesus' claims of divinity and serves as the linchpin of the Christian faith. Moreover, it serves as a powerful testament to the transformative power of love, triumphing over sin and death itself.

The Connection: Love's Triumph from Incarnation to Resurrection

The connection between the incarnation and the resurrection is inseparable, each facet illuminating the depth of God's love and the magnitude of Jesus' redemptive mission. Paul eloquently articulates this connection, stating, "And if Christ has not been raised, your faith is futile; you are still in your sins" (1 Corinthians 15:17). Indeed, without the resurrection, the incarnation loses its significance, and the hope of salvation fades into oblivion.

The resurrection serves as the exclamation point to the incarnation, affirming Jesus' victory over sin and death and establishing a new era of hope and restoration. Through his resurrection, Jesus conquered death and extended the offer of eternal life to all who believed in him.



"Praise be to the God and Father of our Lord Jesus Christ! In his great mercy, he has given us new birth into a living hope through the resurrection of Jesus Christ from the dead" (1 Peter 1:3).

Moreover, by conquering death, Jesus exemplifies the boundless nature of divine love. This love transcends time, space, and even the grave itself.

"For I am convinced that neither death nor life, neither angels nor demons, neither the present nor the future, nor any powers, neither height nor depth, nor anything else in all creation, will be able to separate us from the love of God that is in Christ Jesus our Lord" (Romans 8:38-39).

Moreover, by conquering death, Jesus exemplifies the boundless nature of divine love. This love transcends time, space, and even the grave itself.

The connection between Christ's incarnation and resurrection forms the bedrock of the Christian faith, revealing the profound depth of God's love and the transformative power of redemption. From the

manger to the cross and ultimately to the empty tomb, Jesus' life, death, and resurrection serve as a testament to the nature of divine love. This love knows no bounds and offers salvation to all who would receive it. As we reflect on the incarnation and resurrection of Christ, may we be reminded of the immeasurable love that compelled Jesus to lay down his life for us, and may we respond with hearts overflowing with gratitude and adoration.



DAVID WILSON

Death by Isolation

John 15:34

I've recently re-watched the television show, LOST. While it has its strengths and weaknesses, one thing that has stuck with me from the show is the quote that says, "If we can't live together, we're going to die alone." This examination of the community needed to survive on an abandoned island in the Pacific can also apply to any community, really. The sad truth is that people live together with many others in their circles, but confront death alone.

Jesus' death feels much more devastating when you realize how isolated he was during this painful ordeal. The Scriptural Way of the Cross follows Jesus through the end of his life via crucifixion. Until this point, Jesus had thousands of followers and even a close group of disciples that he considered his friends. The whittling away of his close relationships in these last hours likely hurt him emotionally in similar ways to the physical and spiritual pain he endured to pay the price for our sins.

At first, it started simply. He wanted a handful of his closest disciples to stay close with him while he prayed in the Garden of Gethsemane. They couldn't even stay awake for him. Then Judas Iscariot came to turn him over to the Romans. Even though Jesus already knew this was going to happen, it must have been hard to have one of the 12 betray him after everything



they'd been through together. But at least the other disciples would stand by him, right?

While Jesus stood alone, accused by the Sanhedrin, the "Rock" of Simon Peter found himself confronted with his loyalty toward Jesus. Peter may not have been Jesus' favorite (as John likes to tout), but he was definitely one of the top disciples who would die to fight for his Rabbi—something he tried to do only a little while earlier when Jesus was being taken away.

I know when I'm feeling alone or isolated, I get guiet and withdrawn. Jesus had little to say when Pilate questioned him. I'd like to think he was replaying the moments of betrayal and denial and probably didn't even hear what the Roman was asking. And if Jesus wasn't alone then, the physical pain he went through with the whips and the weight of the cross were burdens he bore by himself.

With no one from his inner circle around anymore, Jesus found himself surrounded by strangers. Some, like Simon the Cyrenian, helped him along the path toward Golgotha. Others, like the women of Jerusalem or the repentant thief, received his comforting words—a habit he had developed during the three years of his ministry. That he died among only two other criminals on a hill outside of town further adds to the isolation he must have felt.

Yet, through all this, Jesus was not alone in his final moments. Always thinking of others, he made sure his mother was taken care of by his Beloved disciple (John). Even God's Spirit had been with him through all this, starting with the conversational prayer he had in the Garden of Gethsemane, where he asked for this painful death to be taken from him.

This final severed connection hurt the most. Burdened with the sin of the world, Jesus could not maintain his connection to God. He was truly alone, suffering on the cross. Forsaken. Isolated. Thousands of years ago, the sin brought into the world cut off humanity from paradise. It has always been about isolation.

If Jesus had stayed dead, then this would be a depressing end to a promising teacher. His acceptance of everyone expanded his community to mind-boggling proportions. He truly "lived together" with his fellow man. Fortunately, while he may have "died alone" to serve as the sacrifice for all our sins, he did so for those who believe in him to live together in eternity. To flip the quote from LOST around, I would say that accepting Jesus' gift of salvation means we die alone with the promise that we will live together forever.they'd been through together. But at least the other disciples would stand by him, right?



BENJAMIN M WEILERT

HARVESTDOWNTOWN

HARVESTKIDS

At Harvest, we are always worshiping, and on Sunday morning it's no different. At the 10:40 service, you are invited to bring infants and toddlers to the annex before the service to get checked in and receive a sticker. School-age children are invited to participate in singing and a special kids' discussion before heading back to the annex.

KIDS @9

During the 9:00 service, all kids are welcome to join in worship with the whole church. (At Harvest, we are always worshiping, and on Sunday morning it's no different.) We don't mind if they run around a bit and make some noise. If they are getting really loud (like crying) you can step out for a moment to calm them down. No need to feel bad about it. They're kids, and we love them!

NURSING MOMS

Sometimes moms like a private space to nurse with their little ones. If that's you, there is a room in the balcony in the upper corner, as well as a room by the historic foyer opposite the sanctuary doors. These spaces are comfortable and private, so please feel welcome to make yourself and your baby comfortable. Also, the sermon audio is broadcast out to the foyer area near the restrooms.

Opportunities to Serve at Harvest

COMMUNITY CARE

BENEVOLENCE: Richard Lujan deacons@harvestdowntown.org

COMPASS GROUPS: Amy Marshall

amy@harvestdowntown.org

MENTORSHIP TEAM: Rob Tumbelston

rob@harvestdowntown.org

PRAYER CARE: Rob Tumbelston rob@harvestdowntown.org

HARVESTMEN: Chris Boos christopher.boos86@gmail.com

HARVESTWOMEN: Brittany Nader

naderbrittany21@gmail.com

HARVESTKIDS: Brandon DelGrosso brandon@harvestdowntown.org

HARVESTYOUTH: Austin Fry youth@harvestdowntown.org

HARVESTCOUPLES: Katy Doerksen

katydoerksen@gmail.com

HARVESTSINGLES: Amanda de la Garza

ardelagarza@yahoo.com

HARVEST MOPS: Deb Williams

souppod@gmail.com

LOCAL IMPACT

LOCAL IMPACT TEAM: Dan McCully

lit@harvestdowntown.org

PERSPECTIVES ARTS: Amy Marshall

amy@harvestdowntown.org

GLOBAL IMPACT

GLOBAL IMPACT TEAM: git@harvestdowntown.org

HOSPITALITY

COMMUNITY MEALS: Connie Hancock

cnnhncck@gmail.com

COFFFF: Leanne Schmidt leanne@cloudfollow.us

FACILITY UPKEEP: Bill Bayles coloradobayles@gmail.com

WORSHIP SERVICES

MUSIC: Amy Marshall amy@harvestdowntown.org

MEDIA: Jeremy Auyer jwauyer@gmail.com



SUNDAY SERVICES

9:00am and 10:40am 411 North Weber Street Colorado Springs, CO 80903

10:40am
VirtualHarvest
WWW.HARVESTDOWNTOWN.ORG

HARVESTKIDS

10:40am Newborn - 5th Grade

GIVEONLINE



www.harvestdowntown.org/give